

**W***e live in a time of great change, of crises, and challenge - a time which demands leaders who see a relationship to the broader community, who seek the common good, and who desire to make a positive difference.*

Lilly Endowment Trusteeship Project



## PURPOSE

The Leadership Academy of Madison County, sponsored by **Anderson University, the Chamber of Commerce for Anderson & Madison County and area businesses**, is an educational program designed to offer a probing study of community challenges and explore methods of meeting those challenges through the discovery and practice of 21st century leadership skills.

The Academy is committed to providing Madison County with a diverse, highly skilled and competent core of community servant-leaders/trustees.

## PROGRAM

The Leadership Academy of Madison County is an annual program that meets from September to February. The program includes opening and closing retreats held in Anderson. **Attendance for the retreats is required** for those accepted into the Leadership Program.

The Academy believes servant-leaders/trustees are developed by exposing participants to the best practices for community leadership.

Through a format of lecture, open dialogue, on-site visitation and class interaction, a participant will be exposed to capacities of leadership such as visioning, collaboration, consensus, and community building activities. In addition to these five hour class sessions, Youth Leadership Academy and service projects are coordinated through the Academy. Interfacing leadership skills with community entities strengthens the cadre of leaders for Madison County.

**Applicants need to consider the time commitment of the Leadership Academy.**

As stated earlier, attendance is required for both the opening and closing retreats. Class participants are expected to attend all sessions except in the case of extreme emergency or illness.

The session schedule is as follows:

### *Opening Retreat*

Thursday, Sept. 24, 2009 8:30 a.m. - 4:00 p.m.

Friday, Sept. 25, 2009 8:30 a.m. - 4:00 p.m.

Thursday, Oct. 1, 2009 7:30 a.m. - 12:30 p.m.

Tuesday, Oct. 13, 2009 6:00 p.m. - 8:30 p.m.

*\*Alumni and Class Evening Session*

Thursday, Oct. 22, 2009 7:30 a.m. - 12:30 p.m.

Thursday, Nov. 5, 2009 7:30 a.m. - 12:30 p.m.

Thursday, Nov. 19, 2009 7:30 a.m. - 12:30 p.m.

Thursday, Dec. 3, 2009 7:30 a.m. - 12:30 p.m.

### **Community Service Opportunities**

*To be announced at Opening Retreat.*

Thurs. Jan. 7, 2010 7:30 a.m. - 12:30 p.m.

### *Closing Retreat*

Saturday, Jan. 23, 2010 8:30 a.m. - 2:00 p.m.

### *Graduation Dinner Celebration*

Thursday, Feb. 4, 2010 6:30 p.m. - 9:30 p.m.

*Class of 2010...You will be given a binder with a complete listing of the topics and locations of each of the sessions at the opening retreat. I will provide directions/maps to all of the sessions. Again, please check your calendars...this is a great experience and you won't want to miss any of the sessions.*

## BENEFITS

The Academy is designed to develop the leadership needed to build a healthy community that can talk about tough issues and face change with a shared proactive effort. The Leadership Academy of Madison County prepares potential community servant-leaders/trustees for the economic, social, educational and human service challenges we face today and tomorrow. The strengths of the network of 750+ alumni facilitate this endeavor.

## TUITION

Tuition for the 2009 program is \$650 and can be paid by a sponsoring organization or by the participant. Limited scholarship aid is available to non-profit agency participants (by request). Tuition is due upon notification of acceptance into the program. Tuition is non-refundable after September 1st.

## APPLICATION

Complete the application, detach and return to the Leadership Academy of Madison County by August 1, 2009. If you have any questions, please call LAMC office (765) 641-4050.

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City Zip

Employer \_\_\_\_\_ Job Title \_\_\_\_\_

Employer's Address \_\_\_\_\_  
Street City Zip

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Home Work

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Marital Status: \_\_\_\_\_ Single \_\_\_\_\_ Married

Name of Spouse \_\_\_\_\_

Children, Names & Ages \_\_\_\_\_

Education (Check highest level)

High School Graduate

Some College Studied at \_\_\_\_\_

College degree(s) at \_\_\_\_\_

Some Graduate Study at \_\_\_\_\_

Graduate Degree(s) at \_\_\_\_\_

Number of years a resident of Madison County \_\_\_\_\_

List groups or organization in which you actively participate \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ON A SEPARATE SHEET PLEASE REPLY:

Why do you want to participate in this program? (1 or 2 sentences)

What do you hope to gain from participating in this leadership experience?

Please list three (3) references: (Name, address, phone)

**Pam Shoot**  
Program Director  
**LEADERSHIP ACADEMY OF MADISON COUNTY**  
c/o Anderson University

1100 East 5th Street • Anderson, Indiana 46012-3462  
(765) 641-4050 • Fax: (765) 641-3843 • pshoot@anderson.edu • www.anderson.edu.lamc

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**LEADERSHIP  
ACADEMY OF  
MADISON  
COUNTY**

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Dear Community Friend,

Attached is the brochure describing our 2009-2010 program. We will be selecting some 30-36 individuals to participate in the 27th Leadership Class. Please share this information with someone who you think might be interested in the challenge offered by our curriculum, whether they be a friend, an associate or perhaps a new person in our community. Who would benefit from the LAMC experience? Robert Reich says, "There is a leader in everyone." With your help we can develop a cadre of diverse leaders for Madison County.

If you need more information or brochures, please contact me at 641-3863.

Sincerely,

Bobbette Snyder  
Executive Director  
bsnyder@anderson.edu

*Communities must first look within  
as they think about how to  
improve themselves.*

Christopher T. Gates



*Challenges for this century require a  
unique mix of different people in different  
positions, who lead in different ways.  
leaders need information,  
perseverance, dialogue, and deep caring.*

Peter Senge

**2009-2010 CLASS**



Anderson University  
1100 East 5th Street  
Anderson, IN 46012-3462