



GRANT APPLICATION COVER SHEET 2009

INSTRUCTIONS: Please make **7 assembled copies** of this completed Cover Sheet and responses to the Grant Application Questions. **Please DO NOT put application in any type of folder.** Submit to:

Madison County Community Foundation
33 West 10th St. / Suite 600
Anderson, IN 46015- 1056

If you have questions, or require further assistance, please contact Holly Chaille at 765/644-0002.

Deadline: April 6, 2009, by 4:00 p.m.

Date: _____

Organization: _____

Mailing Address: _____

Contact Person: _____ Phone: _____

Date of Incorporation: _____ IRS Status: _____ Email: _____

Title of Project: _____ Dates of Project: _____

Brief Project Description: _____

Total Amount Requested: _____ Total Project Amount: _____

Name of Chief Executive Officer (Please Print)

Chief Executive Officer Signature

Name of Chief Volunteer Officer (Please Print)

Chief Volunteer Officer Signature

Please submit **one copy only** of the following:

- A current listing of Board of Directors
- A copy of IRS determination letter
- Most recent audit or financial statement