

## Newell Lectureship in Biblical Studies Lecturers in the Series

### Purpose of Lectureship:

Dr. and Mrs. Arlo and Helen Newell created the Newell Lectureship in 1981. The purpose of the lectureship is to bring a significant specialist in the field of biblical studies to Anderson University and School of Theology on an annual basis. This lectureship is coordinated by the Center for Christian Leadership with recommendation of the speaker coming from the Bible Faculty of the School of Theology.

### Lecturers and Their Presentations at Anderson University and School of Theology:

Lecture Number	Year	Scholar and School	Lecture Title
1	1982	Dr. Bruce Metzger Princeton Theological Seminary	<i>Lectures on the Book of Revelation</i>
2	1983	Dr. J. Robert Nelson Former Dean of Vanderbilt University Divinity School	<i>Biblical Perspective on Christian Unity</i>
3	1984	Dr. Ralph Earle Nazarene Theological Seminary	<i>Biblical Perspectives on Christian Holiness</i>
4	1985	Dr. Douglas K. Stuart Gordon-Conwell Theological Seminary	<i>Preaching from the Old Testament Poetry</i>
5	1986	Dr. James Earl Massey Dean of the Chapel, Tuskegee University	<i>The Letter to the Hebrews: Current Understanding and Use</i>
6	1987	Dr. Elizabeth Achtemeier Union Theological Seminary	<i>Preaching from the Old Testament</i>
7	1988	Dr. Fred Craddock Candler School of Theology, Emory University	<i>Luke as Preacher</i>
8	1989	Dr. G. R. Beasley-Murray Southern Baptist Theological Seminary	<i>The New Testament Perspectives on Ministry: The Imitation of Christ in Christian Leadership</i>
9	1990	Dr. Walter Brueggemann Columbia Theological Seminary	<i>Jeremiah: Faithfulness in the Midst of Fickleness</i>
10	1991	Dr. Walter Kaiser Trinity Evangelical Divinity School	<i>Making the Prophet Habakkuk Contemporary</i>
11	1992	Dr. Thomas Hoyt, Jr. Hartford Seminary	<i>Revisiting the Theme of the Poor/ Rich in Luke- Acts</i>
12	1993	Dr. John Oswalt Asbury Theological Seminary	<i>Key Themes in the Book of Isaiah: Their Relevance for Christians</i>
13	1994	Dr. Robert Jewett Garrett Evangelical Theological Seminary	<i>Paul's Letter to the Romans... and to the Americans</i>
14	1995	Dr. William Lane Seattle Pacific University	<i>Hebrews as Pastoral Response</i>
15	1996	Dr. Stanley Walters Rosedale Presbyterian Church,	<i>Samuel—Books of Reversals</i>

		Toronto, Canada	
16	1997	Dr. Ben Witherington III Asbury Theological Seminary	<i>Grappling with Grace in Galatia</i>
17	1998	Dr. William Herzog, II Colgate Rochester Divinity School, Cozer Theological Seminary	<i>Jesus and the Justice of the Reign of God</i>
18	1999	Dr. Edwin Broadhead Berea College	<i>Who is Jesus? Soundings in Early Christianity</i>
19	2000	Dr. James Crenshaw Duke Divinity School	<i>The Issues of Theodicy: Discussions of Divine Justice in the Pentateuch, Prophets, Psalms and Job</i>
20	2001	Dr. Patrick Miller Princeton Theological Seminary	<i>The Ten Commandments as a Foundation for Biblical Ethics</i>
21	2002	Dr. James Dunn University of Durham, Durham, UK	<i>Jesus Remembered: A Fresh Perspective on an Old Quest?</i>
22	2003	Dr. Gordon Fee Regent College, Vancouver, BC	<i>Issues in Pauline Christology</i>
23	2004	Dr. Paul Anderson George Fox University	<i>The Beast, The Antichrist, and 666—All Mysteries Explained...At One, Low Price! Aan Alternative to Speculation</i>
24	2005	Dr. Joel Green Asbury Theological Seminary	<i>Elect Strangers: The Oxymoron of Christian Existence in James and 1<sup>st</sup> Peter</i>
25	2006	Dr. Morna Hooker University of Cambridge and Fellow of Robinson College, UK	<i>Context and Content: The Relevance of Paul's Gospel</i>
26	2007	Dr. Dennis Kinlaw The Francis Asbury Society, KY	<i>The Christian Understanding of Personhood</i>
27	2008	Dr. Walter Kaiser, Jr. President Emeritus and Colman M. Mockler Distinguished Professor of Old Testament, Gordon-Conwell Theological Seminary	<i>The Majesty of God: Expositions from Isaiah 40, Daniel 4, Psalm 139, and Jeremiah 32</i>
28	2009	Dr. Ronald Sadler, Jr. Union- Assistant Professor of Bible, PSCE at Charlotte	<i>"Implications of our Images of Jesus: The Dangers of Miscontextualization for Dealing with Difference."</i>